**Lostwithiel Area U3A Photography Group**

**To be read in conjunction with the Group’s Risk Assessment**

**FIELD TRIP insert date here**

|  |  |
| --- | --- |
| **DAY AND DATE** |  |
| **TITLE OF EVENT** |  |
| **BOOKING ESSENTIAL (Y/N)** |  |
| **LOCATION** |  |
| **CAR PARKING/ ENTRANCE FEE** |  |
| **TIME OF START AND FINISH** |  |
| **MEETING POINT** |  |
| **INFORMATION ON MAIN POINTS OF INTEREST** |  |
| **REFRESHMENTS** |  |
| **NAME OF LEADER(S)** |  |
| **ORGANISATION** |  |
| **DISABLED ACCESS (Y/N)** |  |